



*JUST CHILLIN  
BOARD GAME CLUB*

*WHO: ANY 6<sup>TH</sup>, 7<sup>TH</sup>, OR 8<sup>TH</sup> GRADER*

*WHEN: TUESDAYS AND THURSDAYS  
3:00-4:00  
JANUARY 22<sup>nd</sup> - MARCH 14<sup>TH</sup>*

*WHERE: MRS. LIPTAK'S ROOM #35*

*Come hang out with friends and socialize while playing a board game or learning how to play a new game. No electronic or video games. Bring a snack.*

*Permission slips available outside Mrs. Liptak's room  
-#35. Bring signed permission slips to Mrs. Liptak. Come  
join and have some FUN!*



*JUST CHILLIN*  
*BOARD GAME CLUB PERMISSION SLIP*

*I give \_\_\_\_\_ my permission to participate in the Just Chillin Board Game Club on Tuesdays and Thursdays from 3-4 starting, January 22<sup>nd</sup> through March 14<sup>th</sup>.*

*Student Name: \_\_\_\_\_*

*Grade/Homeroom: \_\_\_\_\_*

*Parent Signature: \_\_\_\_\_*

*Print Name Please: \_\_\_\_\_*

*Parent Contact Information*

*Home Phone: \_\_\_\_\_*

*Cell Phone: \_\_\_\_\_*

*Middle School students living in Clinton are allowed to walk home with parent consent. If you would like your child to walk home after Club, please complete the attached form. All other students will be dismissed at 4:00pm and can be picked up in Lobby 1. Please be prompt in picking your child up at 4:00pm.*

*Please return **Permission Slip and Dismissal Form** to Mrs. Liptak by Friday, January 18th.*